



1. Where do you most naturally see yourself in this message—over-trusting yourself (driver’s seat) or under-trusting (bike moment)? What recent situation exposes that?
2. In the bike story, nothing changed in reality—only perception. Where in your life might your reaction be driven more by perceived loss of control than actual instability?
3. The text emphasizes that Jesus watched how people gave, not just what they gave. What does “how” look like in your own decisions—especially around money, time, or control?
4. The crowd had a clear, shared metric for what “faithfulness” looked like. What metrics do you instinctively use to evaluate yourself or others? Where did those come from?
5. Jesus reframes “more” as dependence, not amount. What would it look like to evaluate your own life through that lens instead of outcomes or appearances?
6. Think about a recent decision you made quickly and comfortably. What does that reveal about what you rely on without thinking?
7. The message suggested that if nothing shifts, it’s worth questioning whether anything actually changed. Where in your life has “obedience” or “faith” required little to no adjustment?
8. Identify one area where a change would make you feel exposed (not just inconvenienced). What does that reveal about what you trust?
9. The widow’s act removed her safety net. Without being extreme or reckless, what would it look like for you to take a step that actually touches your sense of security?
10. As a group, what would it look like for your community to move toward real trust—not equally, but honestly? What would visibly change if that were happening?